

Punjab Cities Program

Detailed Design of Infrastructure Sub-Projects, Sectoral Planning & Resident Supervision in 16 Cities of Punjab

MMP

MM Pakistan (Pvt) Ltd.

Ref: MMP/PMDFC/1075/COM/ 872 /2023

Date: 3rd Aug 2023

Chief Officer
MC Jhang

Urban and Infrastructure
Department, CTI Building
27-Empress Road Lahore

mmpdcc@mmpakistan.com
042-36300460,
36363234, 36292525-7
042-36292528, 36360267
http://www.mmpakistan.com

Subject: SUBMISSION OF FINANCIAL EVALUATION REPORT FOR THE PROJECT "REHABILITATION OF EXISTING DISPOSAL STATIONS" IN JHANG CITY- PACKAGE III

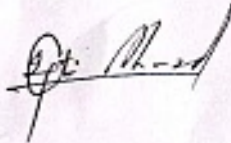
Dear Sir,

Further to approval of Draft Financial Evaluation Report of subject project by PMDFC, please find the enclosed final financial evaluation report for your verification and necessary action please.

We are also sending 05 No's of Financial Bids in original form as received.

Assuring you of our best technical services and cooperation at all times.

Regards,



Team Leader / CRE
Package III-PCP

Cc:

- Zahid Aziz, PD, PMDFC
- Iftikhar Rasool, DPD, PMDFC
- Muhammad Ashiq Chaudhary, Senior Program Officer (ID), PMDFC
- Zohaib Butt, SPO (Procurement), PMDFC
- Arslan Idrees, PO (Procurement), PMDFC
- MO (I&S), MC Jhang
- Dr. Javed Iqbal, Project Director, MMP-PCP
- M. Rafiq Bhatti, Contract Engineer, MMP
- Muhammad Affan Munir, Project Coordinator, MMP-PCP
- Master File MMP - PCP

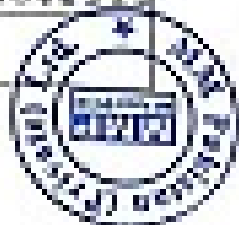
Encl:

- Financial Evaluation Report
- Letter No. PMDFC/PCP/PO(P)/34
- Letter No. MMP/PMDFC/1075/COM/870/2023
- 05 Nos. of Financial Bids (Original Copy)
- Bids receiving letter

| Description | Unit | Qty | Rate | Estimated Cost | M/S Al Shehryar Construction CO | | | M/S Shad Construction CO | | | MWEB-B&I (JV) | | | Muhammad Hanif Anjum | | | Chaudhary Traders | | |
|--|------|------|------------|----------------|---------------------------------|-----------|-----------|--------------------------|-----------|-----------|---------------|------------|-----------|----------------------|------|-----------|-------------------|-----------|--|
| | | | | | Rate | Cost (Rs) | Rate | Cost (Rs) | Rate | Cost (Rs) | Rate | Cost (Rs) | Rate | Cost (Rs) | Rate | Cost (Rs) | Rate | Cost (Rs) | |
| Bearings | Set | 2.00 | 494,912 | 989,824 | 494,912 | 989,824 | 610,000 | 12,200,000 | 420,675 | 841,350 | 494,900 | 989,800 | 494,912 | 989,824 | | | | | |
| Gland Sleeve | Set | 2.00 | 132,608 | 265,216 | 132,608 | 265,216 | 163,000 | 32,600,000 | 112,717 | 225,434 | 132,600 | 265,200 | 132,608 | 265,216 | | | | | |
| Gland Bushes | Set | 2.00 | 63,936 | 127,872 | 63,936 | 127,872 | 78,000 | 15,600,000 | 54,346 | 108,692 | 63,900 | 127,800 | 63,936 | 127,872 | | | | | |
| Gland Cup | Set | 2.00 | 40,493 | 80,986 | 40,493 | 80,986 | 49,900 | 99,800 | 34,419 | 68,838 | 40,400 | 80,800 | 40,493 | 80,986 | | | | | |
| Gland Stud | Set | 2.00 | 37,325 | 74,650 | 37,325 | 74,650 | 46,000 | 92,000 | 31,726 | 63,452 | 37,300 | 74,600 | 37,325 | 74,650 | | | | | |
| New Impeller | No | 2.00 | 735,505 | 1,471,010 | 735,505 | 1,471,010 | 906,000 | 18,120,000 | 625,179 | 1,250,358 | 735,000 | 14,700,000 | 735,505 | 1,471,010 | | | | | |
| Oil Seal | Set | 2.00 | 63,936 | 127,872 | 63,936 | 127,872 | 78,000 | 15,600,000 | 54,346 | 108,692 | 63,900 | 127,800 | 63,936 | 127,872 | | | | | |
| Neck Ring | Set | 2.00 | 12,954 | 25,908 | 12,954 | 25,908 | 15,500 | 31,000 | 11,011 | 22,022 | 12,900 | 25,800 | 12,954 | 25,908 | | | | | |
| Stuffing Box | Set | 2.00 | 17,741 | 35,482 | 17,741 | 35,482 | 21,500 | 43,000 | 15,080 | 30,160 | 17,700 | 35,400 | 17,741 | 35,482 | | | | | |
| Natic Bush | Set | 2.00 | 20,736 | 41,472 | 20,736 | 41,472 | 25,000 | 50,000 | 17,526 | 35,252 | 20,700 | 41,400 | 20,736 | 41,472 | | | | | |
| Wear Plate Main No | No | 2.00 | 31,488 | 62,976 | 31,488 | 62,976 | 38,000 | 76,000 | 26,765 | 53,530 | 31,400 | 62,800 | 31,488 | 62,976 | | | | | |
| Gas Kit | No | 2.00 | 2,240 | 4,480 | 2,240 | 4,480 | 2,700 | 5,400 | 1,904 | 3,808 | 2,000 | 4,000 | 2,240 | 4,480 | | | | | |
| Suction Bushes | No | 2.00 | 18,762 | 37,524 | 18,762 | 37,524 | 23,000 | 46,000 | 15,948 | 31,896 | 18,700 | 37,400 | 18,762 | 37,524 | | | | | |
| Pump Shaft New | No | 2.00 | 65,684 | 131,368 | 65,684 | 131,368 | 81,000 | 162,000 | 56,010 | 112,020 | 65,800 | 131,600 | 65,684 | 131,368 | | | | | |
| Carbon Shaft (8 Mtr) + Plumbing Bearing + Cross New | No | 2.00 | 1,017,245 | 2,034,490 | 1,017,245 | 2,034,490 | 1,250,000 | 25,000,000 | 864,658 | 1,729,316 | 1,017,200 | 20,344,000 | 1,017,245 | 2,034,490 | | | | | |
| Coupling New | No | 2.00 | 261,325 | 522,650 | 261,325 | 522,650 | 322,000 | 644,000 | 222,126 | 444,252 | 261,000 | 522,000 | 261,325 | 522,650 | | | | | |
| Suction Bend No | No | 2.00 | 1,196,925 | 2,393,850 | 1,196,925 | 2,393,850 | 1,475,000 | 29,500,000 | 1,019,085 | 2,038,172 | 1,198,900 | 23,978,000 | 1,196,925 | 2,393,850 | | | | | |
| Dismantling, Pulling Out, Transportation, Re-Installation, Re-Alignment, and Commissioning of Pump at Site | Job | 2.00 | 100,000.00 | 200,000 | 100,000.00 | 200,000 | 120,000 | 240,000 | 85,000 | 170,000 | 100,000 | 200,000 | 100,000 | 200,000 | | | | | |
| | | | | 8632050.00 | | 8632050 | | 10609200 | | 7337244 | | 8628600 | | 8632050 | | | | | |



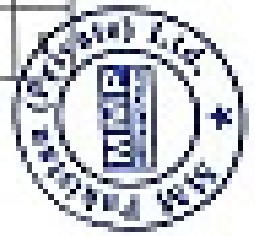
| Sr. No. | Description | Unit | Qty | Rate | Amount | Material Code | MOT Road Construction | | MOT-Hill Road | | Municipal Road | | Monthly Budget |
|---------|---|------|--------|--------|----------|---------------|-----------------------|----------|---------------|-----------|----------------|-----------|----------------|
| | | | | | | | Rate | Quantity | Rate | Quantity | Rate | Quantity | |
| 2 | 1000 cc concrete for drainage, 1000 cc concrete for drainage, 1000 cc concrete for drainage | Cu | 100.00 | 175.00 | 17500.00 | 100000 | 1000 | 175.00 | 1000 | 175000.00 | 1000 | 175000.00 | 1000 |
| 3 | 1000 cc concrete for drainage, 1000 cc concrete for drainage, 1000 cc concrete for drainage | Cu | 100.00 | 200.00 | 20000.00 | 100000 | 1000 | 200.00 | 1000 | 200000.00 | 1000 | 200000.00 | 1000 |
| 4 | 1000 cc concrete for drainage, 1000 cc concrete for drainage, 1000 cc concrete for drainage | Cu | 200.00 | 100.00 | 20000.00 | 100000 | 200 | 100.00 | 200 | 20000.00 | 200 | 20000.00 | 200 |
| 5 | 1000 cc concrete for drainage, 1000 cc concrete for drainage, 1000 cc concrete for drainage | Cu | 200.00 | 200.00 | 40000.00 | 100000 | 200 | 200.00 | 200 | 40000.00 | 200 | 40000.00 | 200 |
| 6 | 1000 cc concrete for drainage, 1000 cc concrete for drainage, 1000 cc concrete for drainage | Cu | 200.00 | 200.00 | 40000.00 | 100000 | 200 | 200.00 | 200 | 40000.00 | 200 | 40000.00 | 200 |
| 7 | 1000 cc concrete for drainage, 1000 cc concrete for drainage, 1000 cc concrete for drainage | Cu | 200.00 | 200.00 | 40000.00 | 100000 | 200 | 200.00 | 200 | 40000.00 | 200 | 40000.00 | 200 |



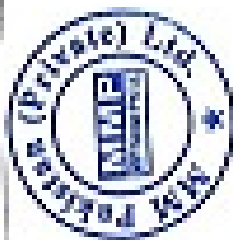
| 28 | Multiple living area joined floor with 20" thick (6' long) joisting, including triple line frame 2"x4"x8" (fabricated) and 4'-0" deep square beam w/ 1" top and bottom rails, with joisting throughout. | 28 | 70,000 | 144.75 | 1074.25 | 1074.25 | 1485 | 13,928 | 2460 | 2460 | 1485 | 13,928 | 2460 | 2460 | 1485 | 13,928 | 2460 | 2460 | 1485 | 13,928 | 2460 | 2460 | |
|----|---|--|---------|---------|---------|---------|------|--------|------|------|------|--------|------|------|------|--------|------|------|------|--------|------|------|------|
| 29 | Provide living, dining and kitchen area on main level (6' x 12'4" area w/ 16" wide joists) with 20" thick joisting, including triple line frame 2"x4"x8" (fabricated) and 4'-0" deep square beam w/ 1" top and bottom rails, with joisting throughout. | 29 | 20,000 | 60.17 | 1110 | 1110 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 |
| 30 | Provide full living dining kitchen area on main level (12' x 12'4" area w/ 16" wide joists) with 20" thick joisting, including triple line frame 2"x4"x8" (fabricated) and 4'-0" deep square beam w/ 1" top and bottom rails, with joisting throughout. | 30 <td>60,000</td> <td>203.11</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> <td>3426</td> | 60,000 | 203.11 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 | 3426 |
| 31 | Provide living dining kitchen area on main level (12' x 12'4" area w/ 16" wide joists) with 20" thick joisting, including triple line frame 2"x4"x8" (fabricated) and 4'-0" deep square beam w/ 1" top and bottom rails, with joisting throughout. | 31 <td>40,000</td> <td>203.17</td> <td>1108</td> <td>1108</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> | 40,000 | 203.17 | 1108 | 1108 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 |
| 32 | Provide living dining kitchen area on main level (12' x 12'4" area w/ 16" wide joists) with 20" thick joisting, including triple line frame 2"x4"x8" (fabricated) and 4'-0" deep square beam w/ 1" top and bottom rails, with joisting throughout. | 32 <td>100,000</td> <td>180.200</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> | 100,000 | 180.200 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 |
| 33 | Provide living dining kitchen area on main level (12' x 12'4" area w/ 16" wide joists) with 20" thick joisting, including triple line frame 2"x4"x8" (fabricated) and 4'-0" deep square beam w/ 1" top and bottom rails, with joisting throughout. | 33 <td>100,000</td> <td>203.17</td> <td>1108</td> <td>1108</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> | 100,000 | 203.17 | 1108 | 1108 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 |
| 34 | Provide living dining kitchen area on main level (12' x 12'4" area w/ 16" wide joists) with 20" thick joisting, including triple line frame 2"x4"x8" (fabricated) and 4'-0" deep square beam w/ 1" top and bottom rails, with joisting throughout. | 34 <td>40,000</td> <td>203.17</td> <td>1108</td> <td>1108</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> <td>1014</td> | 40,000 | 203.17 | 1108 | 1108 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 |
| 35 | Provide living dining kitchen area on main level (12' x 12'4" area w/ 16" wide joists) with 20" thick joisting, including triple line frame 2"x4"x8" (fabricated) and 4'-0" deep square beam w/ 1" top and bottom rails, with joisting throughout. | 35 <td>100,000</td> <td>180.200</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> <td>6624</td> | 100,000 | 180.200 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 | 6624 |



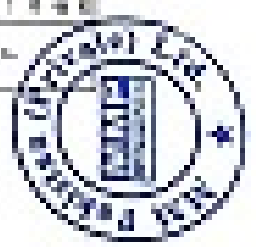
| Sl. | Account Name | OL | OL Code | OL Desc | OL Amt | OL Date | OL Type | OL Ref | OL Amt | OL Date | OL Type | OL Ref | OL Amt | OL Date | OL Type | OL Ref | OL Amt | OL Date | OL Type | OL Ref | |
|-----|---------------------------------|----|---------|---------|--------|---------|---------|--------|--------|---------|---------|--------|--------|---------|---------|--------|--------|---------|---------|--------|-----|
| 11 | Account Name: | 01 | 01000 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 12 | Account Name: | 02 | 02000 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 13 | Account Name: | 03 | 03000 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 14 | Account Name: | 04 | 04000 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 15 | Account Name: | 05 | 05000 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 16 | Account Name: | 06 | 06000 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 17 | Account Name: | 07 | 07000 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 18 | Account Name: | 08 | 08000 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 19 | Account Name: | 09 | 09000 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 20 | Account Name: | 10 | 10000 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |



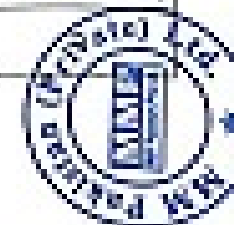
| Sl. No. | Description of work | Qty | Rate | Amount | Tax | Net Amount | VAT | Total | Date | Particulars | Total |
|---------|---|------------|------|---------------|---------------|---------------|---------------|---------------|------|-------------|-------|
| 01 | Contract of 2000000.00 for supply of material for the above project, supply of material for (concrete, sand, etc.) etc. | 2000000.00 | 1000 | 2000000000.00 | 0000000000.00 | 2000000000.00 | 0000000000.00 | 2000000000.00 | | | |
| | Total Cost (Rs) | | | | | | | | | | |



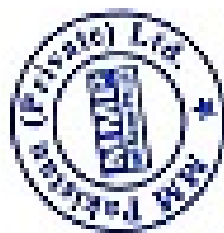
| S. No. | Description | Unit | Qty | Rate | Estimated Cost | MVA Budget Construction Co. | | MVA Budget Construction Co. | | MVA Budget Construction Co. | | Estimated Total | | Detailed Budget | |
|--------|---|------|--------|--------|----------------|-----------------------------|------------|-----------------------------|------------|-----------------------------|------------|-----------------|------------|-----------------|------------|
| | | | | | | Rate | Est. (Rs.) | Rate | Est. (Rs.) | Rate | Est. (Rs.) | Rate | Est. (Rs.) | Rate | Est. (Rs.) |
| 1 | Quantity of water pipe with 10" diameter ground level and above ground with cast iron pipe supply to be used. | CS | 100.00 | 100.00 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 |
| 2 | Quantity of water pipe with 10" diameter ground level and above ground with cast iron pipe supply to be used. | CS | 100.00 | 100.00 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 |
| 3 | Quantity of water pipe with 10" diameter ground level and above ground with cast iron pipe supply to be used. | CS | 100.00 | 100.00 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 |
| 4 | Quantity of water pipe with 10" diameter ground level and above ground with cast iron pipe supply to be used. | CS | 100.00 | 100.00 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 |
| 5 | Quantity of water pipe with 10" diameter ground level and above ground with cast iron pipe supply to be used. | CS | 100.00 | 100.00 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 |
| 6 | Quantity of water pipe with 10" diameter ground level and above ground with cast iron pipe supply to be used. | CS | 100.00 | 100.00 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 |
| 7 | Quantity of water pipe with 10" diameter ground level and above ground with cast iron pipe supply to be used. | CS | 100.00 | 100.00 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 | 100 | 10000.00 |



| | | | | | | | | | | | | | | | |
|----|-------|--------|----------|--------|------|--------|--------|------|--------|--------|--------|--------|--------|--------|--------|
| 23 | 10000 | 110000 | 10000000 | 1100 | 1000 | 100000 | 100000 | 1000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 |
| 24 | 20 | 10000 | 10000000 | 100000 | 1000 | 100000 | 100000 | 1000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 |
| 25 | 20 | 10000 | 10000000 | 100000 | 1000 | 100000 | 100000 | 1000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 |
| 26 | 20 | 10000 | 10000000 | 100000 | 1000 | 100000 | 100000 | 1000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 |
| 27 | 20 | 10000 | 10000000 | 100000 | 1000 | 100000 | 100000 | 1000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 |
| 28 | 20 | 10000 | 10000000 | 100000 | 1000 | 100000 | 100000 | 1000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 |
| 29 | 20 | 10000 | 10000000 | 100000 | 1000 | 100000 | 100000 | 1000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 |
| 30 | 20 | 10000 | 10000000 | 100000 | 1000 | 100000 | 100000 | 1000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 | 100000 |

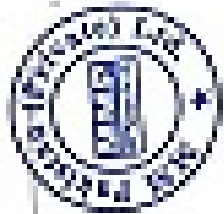


| 4) | 5000 | 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | 8000 | 9000 | 10000 | 11000 | 12000 | 13000 | 14000 | 15000 | 16000 | 17000 | 18000 | 19000 | 20000 |
|-----------------|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 4) | 5000 | 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | 8000 | 9000 | 10000 | 11000 | 12000 | 13000 | 14000 | 15000 | 16000 | 17000 | 18000 | 19000 | 20000 |
| 4) | 5000 | 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | 8000 | 9000 | 10000 | 11000 | 12000 | 13000 | 14000 | 15000 | 16000 | 17000 | 18000 | 19000 | 20000 |
| 4) | 5000 | 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 | 8000 | 9000 | 10000 | 11000 | 12000 | 13000 | 14000 | 15000 | 16000 | 17000 | 18000 | 19000 | 20000 |
| Transition (Rs) | | | | | | | | | | | | | | | | | | | | | |



Compare books. Call or visit at
 multiple store websites. Read
 reviews. Consider authors. Use
 ISBN. Purchase books. In stock
 or for pre-order. Items listed by the
 publisher.

| ISBN | BOOK | ISBN | BOOK | ISBN | BOOK | ISBN | BOOK | ISBN | BOOK | ISBN | BOOK | ISBN | BOOK | ISBN | BOOK | ISBN | BOOK |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | | | | | | | | | | | | | | | | |



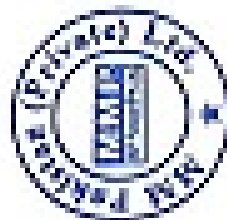
| Sl. No. | Description | Unit | Qty | Rate | Estimated Cost | M.V. - 1000 Series | | M.V. - 1000 Series | | M.V. - 1000 Series | | M.V. - 1000 Series | | M.V. - 1000 Series | |
|---------|---|------|----------|----------|----------------|--------------------|------------|--------------------|------------|--------------------|------------|--------------------|------------|--------------------|----------|
| | | | | | | Base | Cost (Rs.) | Base | Cost (Rs.) | Base | Cost (Rs.) | Base | Cost (Rs.) | | |
| 1 | Labour charges in site, including all workmen as shown in drawing including mobilizing and demobilizing, working in night, water and electricity, including transport and tools, and working under cover, etc. | 01 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 |
| 2 | Supply and installation of all types of all materials, including all workmen as shown in drawing including mobilizing and demobilizing, working in night, water and electricity, including transport and tools, and working under cover, etc. | 01 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 |
| 3 | Supply and installation of all types of all materials, including all workmen as shown in drawing including mobilizing and demobilizing, working in night, water and electricity, including transport and tools, and working under cover, etc. | 01 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 | 1.000000 |



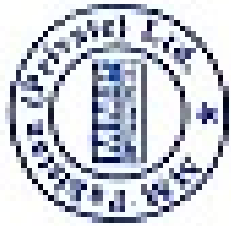
| Sl. No. | Particulars | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|---------|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | Compendium of Services & Delivery SOS | 15.75 | 17.75 | 19.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 |
| 2 | Participating in various social activities & single through official personnel on board Total SOS of Item No.2 | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 |
| | Total Cost (Rs) | | | | | | | | | | | |



| Sl. No. | Description | M.O. of Payment | | M.O. of Receipt | | M.O. of Payment | | M.O. of Receipt | | M.O. of Payment | | M.O. of Receipt | | M.O. of Payment | | M.O. of Receipt | |
|---------|---|-----------------|---------|-----------------|---------|-----------------|---------|-----------------|---------|-----------------|---------|-----------------|---------|-----------------|---------|-----------------|---------|
| | | QTY | Rate | QTY | Rate | QTY | Rate | QTY | Rate | QTY | Rate | QTY | Rate | QTY | Rate | QTY | Rate |
| 1 | Provision of heavy electrical work with 100% MSU (MSU) components and cover for the existing towers, poles, etc., including L.O.P., cutting, working, handling, unloading and temp. including provision in various P.O. (MSU) (MSU) (MSU) | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 |
| 2 | Provision of MSU (MSU) | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 |
| 3 | Provision of MSU (MSU) | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 | 00 | 2000000 |
| | Total Cost (Rs.) | | | | | | | | | | | | | | | | |



| | Item Description | Quantity | | Rate | | Total Cost | | with Road Construction | | with Sewerage | | with Unsewered | | Boundary/Notes | |
|---|--------------------------------|----------|-------|------|------------|------------|------------|------------------------|------------|---------------|------------|----------------|------------|----------------|--------|
| | | Qty | Rate | Rate | Total Cost | Rate | Total Cost | Rate | Total Cost | Rate | Total Cost | Rate | Total Cost | | |
| 2. Public Facilities and Lighting of Landed/Building | | | | | | | | | | | | | | | |
| 1 | Plant Material (5.5'x3.0' Box) | 75 | 200 | | 15000 | | | | | | | | | | |
| 1 | Lighting (1000 watt) | 4 | 2000 | | 8000 | | | | | | | | | | |
| 2 | Street Light | 4 | 2000 | | 8000 | | | | | | | | | | |
| 3 | Light Pole | 4 | 1000 | | 4000 | | | | | | | | | | |
| 4 | Light Fixture | 4 | 500 | | 2000 | | | | | | | | | | |
| 5 | Light Socket | 4 | 500 | | 2000 | | | | | | | | | | |
| 6 | Light Switch | 4 | 500 | | 2000 | | | | | | | | | | |
| 7 | Light Cable | 4 | 500 | | 2000 | | | | | | | | | | |
| 8. Accessibility, Drainage and Utilities | | | | | | | | | | | | | | | |
| 1 | Drainage (1000 watt) | 1 | 20000 | | 20000 | | | | | | | | | | |
| 2 | Drainage (1000 watt) | 1 | 20000 | | 20000 | | | | | | | | | | |
| 3 | Drainage (1000 watt) | 2 | 10000 | | 20000 | | | | | | | | | | |
| 4 | Drainage (1000 watt) | 4 | 5000 | | 20000 | | | | | | | | | | |
| 5 | Drainage (1000 watt) | 4 | 5000 | | 20000 | | | | | | | | | | |
| 6 | Drainage (1000 watt) | 2 | 10000 | | 20000 | | | | | | | | | | |
| 7 | Drainage (1000 watt) | 2 | 10000 | | 20000 | | | | | | | | | | |
| 8 | Drainage (1000 watt) | 4 | 5000 | | 20000 | | | | | | | | | | |
| Total (Public Facilities) | | | | | | | | | | | | | | | |
| | | | | | 114000 | | 114000 | | 114000 | | 114000 | | 114000 | | 114000 |



1245
3/8/23

Punjab Cities Program

Detailed Design of Infrastructure Sub-Projects, Sectoral
Planning & Resident Supervision in 16 Cities of Punjab



MM Pakistan (Pvt) Ltd.

Ref: MMP/PMDFC/1075/COM/864/2023
Date: 1st Aug 2023

Chief Officer
MC Jhang

M/O Jhang
S/E HIC

Urban and Infrastructure
Department, CTI Building
27-Emress Road Lahore
mmpdcc@mmpakistan.com
042-36300460,
36363234, 36292525-7
042-36292528, 36360267
http://www.mmpakistan.com

**Subject: SUBMISSION OF FINANCIAL EVALUATION REPORT FOR THE PROJECT
"REHABILITATION OF SEWERAGE SYSTEM" IN JHANG CITY- PACKAGE III**

Dear Sir,

Further to approval of Draft Financial Evaluation Report of subject project by PMDFC, please find the enclosed final financial evaluation report for your verification and necessary action please.

We are also sending 03 No's of Financial Bids in original form as received.

Assuring you of our best technical services and cooperation at all times.

Regards,

Team Leader / CRE
Package III-PCP

Cc:

- Zahid Aziz, PD, PMDFC
- Iftikhar Rasool, DPD, PMDFC
- Muhammad Ashiq Chaudhary, Senior Program Officer (ID), PMDFC
- Zohaib Butt, SPO (Procurement), PMDFC
- Arslan Idrees, PO (Procurement), PMDFC
- MO (I&S), MC Jhang
- Dr. Javed Iqbal, Project Director, MMP-PCP
- M. Rafiq Bhatti, Contract Engineer, MMP
- Muhammad Affan Munir, Project Coordinator, MMP-PCP
- Master File MMP – PCP

Encl:

- Financial Evaluation Report
- Letter No. PMDFC/PCP/PO(P)/33
- Letter No. MMP/PMDFC/1075/COM/845/2023
- 03 Nos. of Financial Bids (Original Copy)



| Missing Sewer lines of Disposal Works Tibba Sultan, Gadhian Wala & Basti Ghoghay wali. | | | | | | | | | | | | |
|--|---|---------|----------|----------------|--------------|--------------------|--------------|----------------------|--------------|--------------------------|--------------|--|
| Sr. No | Description | Unit | BOQ Qty | Estimated Cost | | Muhammad Umar & Co | | Shad Construction Co | | All Construction Company | | |
| | | | | Rate | Cost (Rs.) | Rate | Cost (Rs.) | Rate | Cost (Rs.) | Rate | Cost (Rs.) | |
| 1 | Dismantling and removing of road metaling. (detail attached) | 100 Cr | 7089 | 2,217.60 | 157,205.66 | 2,217.60 | 157,205.66 | 2,000.00 | 141,780.00 | 2,289.60 | 162,309.74 | |
| 2 | Dismantling brick or flagged flooring without concrete foundation. (detail attached) 12" lid Earthwork excavation in open cutting for sewers and manholes as shown in drawings including shuttering and timbering, dressing to correct section and dimensions according to templates and levels, and removing surface water, in all types of soil except shingle, gravel and rock | 100 Sft | 1551 | 942.50 | 14,618.18 | 942.50 | 14,618.18 | 850.00 | 13,183.50 | 972.50 | 15,063.48 | |
| 3 | 0-7' Depth | 1000 Cr | 97612.6 | 12,836.55 | 1,253,009.02 | 12,836.55 | 1,253,009.02 | 11,550.00 | 1,127,425.53 | 13,253.00 | 1,293,659.79 | |
| | 7-15' Depth | 1000 Cr | 66056.8 | 18,457.30 | 1,219,230.17 | 18,457.30 | 1,219,230.17 | 16,600.00 | 1,096,542.88 | 19,057.00 | 1,258,844.44 | |
| | Above 15' Depth | 1000 Cr | 17458.74 | 19,524.75 | 340,877.53 | 19,524.75 | 340,877.53 | 17,500.00 | 305,527.95 | 20,160.00 | 351,968.20 | |
| 4 | Providing and laying crushed stone aggregate of 1/4" to 1" gauge under and around the sewer pipe, including levelling, manual compaction, complete in all respects. | 100 Cr | 15034.51 | 9,324.00 | 1,401,817.71 | 9,324.00 | 1,401,817.71 | 8,800.00 | 1,323,036.88 | 9,627.00 | 1,447,372.28 | |
| | Providing and laying R.C.C. pipe sewers, moulded with ditto cement concrete 1:1½:3 conforming to ASTM Specification C-76-79, Class II, Wall B, including carriage of pipe from factory to site of work, lowering in trenches to correct alignment and grade, jointing with rubber ring, cutting pipes where necessary, testing, etc. complete. | | | | | | | | | | | |
| 5 | 12" /d | Rft | 1468 | 754.65 | 1,107,826.20 | 754.65 | 1,107,826.20 | 715.00 | 1,049,620.00 | 779.00 | 1,143,572.00 | |
| | 24" /d | Rft | 55 | 1,799.45 | 98,969.75 | 1,799.45 | 98,969.75 | 1,710.00 | 94,050.00 | 1,858.00 | 102,190.00 | |
| | 27" /d | Rft | 614 | 2,430.55 | 1,492,357.70 | 2,430.55 | 1,492,357.70 | 2,310.00 | 1,418,340.00 | 2,510.00 | 1,541,140.00 | |
| | 30" /d | Rft | 325 | 2,939.40 | 955,305.00 | 2,939.40 | 955,305.00 | 2,780.00 | 903,500.00 | 3,035.00 | 986,375.00 | |
| | 33" /d | Rft | 280 | 3,285.30 | 919,884.00 | 3,285.30 | 919,884.00 | 3,120.00 | 873,600.00 | 3,392.00 | 949,760.00 | |
| | 36" /d | Rft | 453 | 3,453.60 | 1,564,480.80 | 3,453.60 | 1,564,480.80 | 3,280.00 | 1,485,840.00 | 3,566.00 | 1,615,398.00 | |
| | 42" /d | Rft | 119 | 4,330.45 | 515,323.55 | 4,330.45 | 515,323.55 | 4,110.00 | 489,090.00 | 4,471.00 | 532,049.00 | |
| 6 | Construction of man hole chamber. | | | | | | | | | | | |
| | 4' dia with 6' depth | Nos | 25 | 67,245.00 | 1,681,125.00 | 67,245.00 | 1,681,125.00 | 64,500.00 | 1,612,500.00 | 69,430.00 | 1,735,750.00 | |
| | 5' dia with 11' depth | Nos | 14 | 136,319.00 | 1,908,466.00 | 147,470.00 | 2,064,580.00 | 130,800.00 | 1,831,200.00 | 140,927.00 | 1,972,978.00 | |



| | | | | | | | | | |
|--|----------|-----------|-------------------------|----------------------|----------------------|----------------------|------------|--------------|----------------------|
| 5' dia with 12' depth | Nos | 1 | 147,470.00 | 147,470.00 | 13,616.63 | 13,616.63 | 140,000.00 | 140,000.00 | 152,263.00 |
| 5' dia with 14'-6" depth | Nos | 4 | 171,336.00 | 685,344.00 | 171,336.00 | 685,344.00 | 166,000.00 | 664,000.00 | 175,904.00 |
| 6' dia with 16' depth | Nos | 5 | 225,477.00 | 1,127,385.00 | 225,447.00 | 1,127,235.00 | 217,000.00 | 1,085,000.00 | 232,805.00 |
| 6' dia with 23' depth | Nos | 1 | 333,730.00 | 333,730.00 | 333,730.00 | 333,730.00 | 320,000.00 | 320,000.00 | 344,576.00 |
| 7 | 1000 Cft | 144902.51 | 2,772.00 | 401,669.76 | 2,772.00 | 401,669.76 | 2,660.00 | 385,440.68 | 2,862.00 |
| Rehandling of earth lead up to a single through of kassi pharaah or shovel Take 80% of item No.3 | | | | | | | | | 414,710.98 |
| Making connections of sewer line with manhole of existing sewer line complete in all respect. | | | | | | | | | |
| 12" /d | Nos | 2 | 5,200.00 | 10,400.00 | 5,200.00 | 10,400.00 | 5,000.00 | 10,000.00 | 5,370.00 |
| 24" /d | Nos | 2 | 97,000.00 | 194,000.00 | 97,000.00 | 194,000.00 | 95,000.00 | 190,000.00 | 100,153.00 |
| 27" /d | Nos | 1 | 99,500.00 | 99,500.00 | 99,500.00 | 99,500.00 | 95,000.00 | 95,000.00 | 102,734.00 |
| 30" /d | Nos | 1 | 105,000.00 | 105,000.00 | 105,000.00 | 105,000.00 | 100,000.00 | 100,000.00 | 108,413.00 |
| 33" /d | Nos | 1 | 112,000.00 | 112,000.00 | 112,000.00 | 112,000.00 | 106,000.00 | 106,000.00 | 115,640.00 |
| 36" /d | Nos | 1 | 125,000.00 | 125,000.00 | 125,000.00 | 125,000.00 | 120,000.00 | 120,000.00 | 129,062.00 |
| 42" /d | Nos | 1 | 137,500.00 | 137,500.00 | 137,500.00 | 137,500.00 | 132,000.00 | 132,000.00 | 141,970.00 |
| 9 | Nos | 32 | 35,380.24 | 1,132,167.68 | 35,380.24 | 1,132,167.68 | 33,900.00 | 1,084,800.00 | 36,530.00 |
| Constructing standard gully grating chamber, 2'x2' complete in all respects | | | | | | | | | 1,168,960.00 |
| | | | Total Cost (Rs.) | 19,241,662.72 | 19,139,988.35 | 18,197,477.42 | | | 19,869,465.90 |



| MUNICIPAL COMMITTEE JHANG | | | | | | |
|--|---|-------------------------|--------------------------------|--------------------------------|--------------------------------|--|
| FINANCIAL EVALUATION FOR REHABILITATION OF SEWERAGE SYSTEM IN JHANG CITY | | | | | | |
| TS Estimate Cost = \$4,660 million | | | | | | |
| SUMMARY | | | | | | |
| Sr No | Description | Estimated Cost | Muhammad Umar & Co | Shad Construction Co | Ali Construction Company | |
| 1 | Rehabilitation of existing sewerage system | | | | | |
| | Missing Sewer lines of Disposal Works Toba Sultan, Gadhian Wala & Basti Chakrabarti wali | 19,241,662.72 | 19,139,988.35 | 18,197,477.42 | 19,289,465.90 | |
| | Replacement of Sewer | 17,744,478.58 | 16,600,062.58 | 16,630,445.14 | 18,209,040.75 | |
| ii | Providing & Fixing Of Reinforced Plastic Composite (RPC) Manhole Covers 24" HD With B&C Frame | 19,435,149.67 | 19,435,149.67 | 18,790,436.02 | 20,256,022.34 | |
| 4 | Dealing of Existing Sewerage Lines | 6,225,475.61 | 9,294,243.17 | 7,985,079.95 | 6,667,330.25 | |
| 5 | Environmental Social Management & Monitoring Plan | 287,500.00 | 287,500.00 | 236,750.00 | 359,200.00 | |
| | Total | 64,934,266.58 | 64,846,943.77 | 61,841,189.32 | 67,461,659.25 | |
| | | Discount Offered | 3,177,500.24 | | | |
| | | Grand Total | 61,669,443.53 | 51,841,189.32 | 67,461,659.25 | |
| | | | 4.95% Below TS Estimate | 4.69% Below TS Estimate | 3.99% Above TS Estimate | |



[Signature]
 Municipal Officer (I)
 Municipal Committee
 JHANG.

in favour of 500 PSC
[Signature]
 Rep. of PMDFC

[Signature]
 Assistant Engineer
 LG & CD

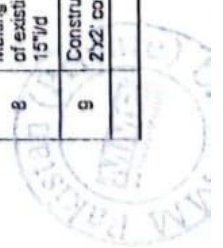
[Signature]
 Chief Officer
 Municipal Committee
 JHANG

| Providing & Fixing of Reinforced Plastic Composite (RPC) Manhole Covers 24" I/d With RPC Frame | | | | | | | | | | | | |
|--|---|--------|---------|----------------------|----------------------|----------------------|----------------------|----------------------|---------------|--------------------------|---------------|--|
| Sr. No | Description | Unit | BOQ Qty | Estimated Cost | | Muhammad Umar & Co | | Shad Construction Co | | All Construction Company | | |
| | | | | Rate | Cost (Rs.) | Rate | Cost (Rs.) | Rate | Cost (Rs.) | Rate | Cost (Rs.) | |
| 1 | Dismantling cement concreet 1:2:4 | 100Cft | 3765 | 9,060.50 | 341,127.83 | 9,060.50 | 341,127.83 | 8,600.00 | 323,790.00 | 9,355.00 | 352,215.75 | |
| 2 | Pacca Brck Work Cement Sand Mortor 1:3 i/c extra for circular masonry | 100Cft | 2280 | 28,248.35 | 644,062.38 | 28,248.35 | 644,062.38 | 26,800.00 | 611,040.00 | 37,530.00 | 855,684.00 | |
| 3 | Cement concrete plain including placing, compacting, finishing and curing complete (including screening and washing of stone aggregate): (C) Ratio 1:2:4 | 100Cft | 7564.5 | 38,723.50 | 2,929,239.16 | 38,723.50 | 2,929,239.16 | 36,700.00 | 2,776,171.50 | 39,982.00 | 3,024,438.39 | |
| 4 | RPC Manhole Cover Manufactured with 100% Recycled Plastic Composite Material, 650 mm (26"dia) with clear opening size 600 mm (24" dia) and RPC manhole frame having dia meter 790 mm (31.1") with average breaking load capacity of 10 Ton and weight including frame of 50 kg (Minimum). | No. | 1500 | 10,080.00 | 15,120,000.00 | 10,080.00 | 15,120,000.00 | 9,800.00 | 14,700,000.00 | 10,407.00 | 15,610,500.00 | |
| 5 | Carriage of 100 Cft. (2.83 cu.m) of all materials like stone aggregate, spawl, kankar lime (unslaked), surkhi, etc. or 150 Cft. (4.25 cu.m) of timber, by truck or by any other means owned by the contractor. Concrete 1:1.5:3 | 100Cft | 6656.76 | 6,019.75 | 400,720.31 | 6,019.75 | 400,720.31 | 5,700.00 | 379,435.32 | 6,216.00 | 413,784.20 | |
| Total Cost (Rs.) | | | | 19,435,149.67 | 19,435,149.67 | 19,435,149.67 | 18,790,436.82 | 20,256,622.34 | | | | |



Replacement of Sewer Lines of Truck Stand, Chinnot Road Park & Nawaz Sharif Park to Girls College, Jhang City

| Sr. No | Description | Unit | BOQ Qty | Estimated Cost | | Muhammad Umar & Co | | Shad Construction Co | | Ali Construction Company | |
|--------|--|----------|----------|-------------------------|--------------|----------------------|--------------|----------------------|--------------|--------------------------|--------------|
| | | | | Rate | Cost (Rs.) | Rate | Cost (Rs.) | Rate | Cost (Rs.) | Rate | Cost (Rs.) |
| 1 | Dismantling and removing of road metaling. (detail attached) | 100 Cft | 10100.64 | 2217.6 | 223,991.79 | 2217.6 | 223,991.79 | 2000 | 202,012.80 | 2290 | 231,304.56 |
| 2 | Earthwork excavation in open cutting for sewers and manholes as shown in drawings including shuttering and timbering, dressing to correct section and dimensions according to templates and levels, and removing surface water, in all types of soil except shingle, gravel and rock- | 1000 Cft | 120190 | 12836.55 | 1,542,824.94 | 12836.55 | 1,542,824.94 | 11500 | 1,382,185.00 | 13254 | 1,592,998.25 |
| | | 1000Cft | 119918 | 18457.3 | 2,213,362.50 | 18457.3 | 2,213,362.50 | 16600 | 1,990,638.80 | 19057 | 2,285,277.33 |
| | | 1000Cft | 53794 | 19524.75 | 1,050,314.40 | 19524.75 | 1,050,314.40 | 17500 | 941,395.00 | 20160 | 1,084,487.04 |
| 3 | Providing and laying crushed stone aggregate of 1/4" to 1" gauge under and around the sewer pipe, including leveling, manual compaction, complete in all respects. | 100Cft | 11730.6 | 9324 | 1,093,761.14 | 9324 | 1,093,761.14 | 8800 | 1,032,292.80 | 9627 | 1,129,304.86 |
| 4 | Providing and laying R.C.C. pipe sewers, moulded with ditto cement concrete 1:1½:3 conforming to ASTM Specification C-76-79, Class II, Vial B, including carriage of pipe from factory to site of work, lowering in trenches to correct alignment and grade, jointing with rubber ring, cutting pipes where necessary, testing, etc. complete. | | | | | | | | | | |
| | 15"i/c | Rft | 3430 | 1043.75 | 3,580,062.50 | 1043.75 | 3,580,062.50 | 990 | 3,395,700.00 | 1069 | 3,666,670.00 |
| 5 | Construction of man hole chamber. | | | | | | | | | | |
| | 5' dia with 8' depth | Nos | 54 | 85718 | 4,628,772.00 | 85718 | 4,628,772.00 | 81000 | 4,374,000.00 | 88504 | 4,779,216.00 |
| 6 | Rehanding of earth lead up to a single through of lesss pharaoh or shovel Take 80% of item No.3 | 1000Cft | 235121.6 | 2772 | 651,757.08 | 2772 | 651,757.08 | 2660 | 625,423.46 | 2862 | 672,918.02 |
| 7 | Restoration of metalled road, on laid service line, including compaction:- a) Carpetted road, with 2" (50 mm) carpet and 10" (250 mm) depth of stone metal for sub-base and base. | 100Cft | 10100.64 | 15675.4 | 1,583,315.72 | 15675.4 | 1,583,315.72 | 15200 | 1,535,297.28 | 16185 | 1,634,788.58 |
| 8 | Making connections of sewer line with manhole of existing sewer line complete in all respect. 15"i/c | Nos | 8 | 5600 | 44,800.00 | 56 | 448.00 | 8000 | 64,000.00 | 6722 | 53,776.00 |
| 9 | Constructing standard gully grating chamber, 2'x2' complete in all respects | Nos | 25 | 45260.66 | 1,131,516.50 | 45260.66 | 1,131,516.50 | 43500 | 1,087,500.00 | 46732 | 1,168,300.00 |
| | | | | Total Cost (Rs.) | | 17,744,478.58 | | 16,630,445.14 | | 18,299,040.75 | |



Part II- Estimated Budget

| Sr. No. | Item | Unit | BOQ Qty | Estimated Cost | | Muhammad Umar & Co | | Shad Construction Co | | All Construction Company | |
|--|--|------|---------|----------------|-------------------|--------------------|-------------------|----------------------|-------------------|--------------------------|-------------------|
| | | | | Rate | Cost (Rs.) | Rate | Cost (Rs.) | Rate | Cost (Rs.) | Rate | Cost (Rs.) |
| A-PPEE for Health and Safety of Labor/Workers | | | | | | | | | | | |
| 1 | Face Masks (3 PLY) - box | Nc | 10 | 300 | 3,000.00 | 300 | 3,000.00 | 300 | 3,000.00 | 350 | 3,500.00 |
| 2 | Safety Hard Helmets | Nc | 8 | 3000 | 24,000.00 | 3000 | 24,000.00 | 3000 | 24,000.00 | 3100 | 24,800.00 |
| 3 | Safety Shoes | Nc | 8 | 3000 | 24,000.00 | 3000 | 24,000.00 | 3000 | 24,000.00 | 3100 | 24,800.00 |
| 4 | Hard Gloves | Nc | 8 | 1000 | 8,000.00 | 1000 | 8,000.00 | 1000 | 8,000.00 | 1100 | 8,800.00 |
| 5 | Ear Plugs | Nc | 8 | 500 | 4,000.00 | 500 | 4,000.00 | 500 | 4,000.00 | 600 | 4,800.00 |
| 6 | Reflective Safety Vest | Nc | 8 | 1000 | 8,000.00 | 1000 | 8,000.00 | 1000 | 8,000.00 | 1500 | 12,000.00 |
| 7 | Safety Goggles | Nc | 8 | 500 | 4,000.00 | 500 | 4,000.00 | 500 | 4,000.00 | 750 | 5,000.00 |
| S-Community Health and Safety | | | | | | | | | | | |
| 1 | Traffic cone to cover silt during transportation | Nc | 1 | 20000 | 20,000.00 | 20000 | 20,000.00 | 20000 | 20,000.00 | 21000 | 21,000.00 |
| 2 | First Aid Box Complete | Nc | 1 | 5000 | 5,000.00 | 5000 | 5,000.00 | 5000 | 5,000.00 | 7000 | 7,000.00 |
| 3 | Safety Signs | Nc | 2 | 15000 | 30,000.00 | 15000 | 30,000.00 | 15000 | 30,000.00 | 17500 | 35,000.00 |
| 4 | Safety Cones | Nc | 5 | 1000 | 5,000.00 | 1000 | 5,000.00 | 1000 | 5,000.00 | 1500 | 7,500.00 |
| 5 | Safety Tapes | Nc | 5 | 1500 | 7,500.00 | 1500 | 7,500.00 | 1500 | 7,500.00 | 1700 | 8,500.00 |
| 6 | Portable Dehydrator with grain cover | Nc | 5 | 2200 | 11,000.00 | 2200 | 11,000.00 | 2050 | 10,250.00 | 2500 | 12,500.00 |
| 7 | Solid Waste Collection Drums with cover | Nc | 2 | 12000 | 24,000.00 | 12000 | 24,000.00 | 12000 | 24,000.00 | 14000 | 28,000.00 |
| 8 | Fire Fighting Equipment Purchase and refilling | Nc | 1 | 10000 | 10,000.00 | 10000 | 10,000.00 | 10000 | 10,000.00 | 15000 | 15,000.00 |
| 9 | Hiring of EHS Expert | Nc | 1 | 100000 | 100,000.00 | 100000 | 100,000.00 | 50000 | 50,000.00 | 150000 | 150,000.00 |
| Total (PKR):A+B | | | | | 287,500.00 | | 287,500.00 | | 236,750.00 | | 369,200.00 |

CC. D. Mu. Auha & S. Fil

Desilting of sewer lines with winching machinery Municipal Committee Jhang
 Note:- Municipal Committee will provide winch machine complete etc.

| Sr. No | Description | Unit | SOQ Qty | Estimated Cost | | Muhammad Umar & Co | | Shad Construction Co | | Ali Construction Company | |
|--------|---|------|---------|----------------|-------------------------|--------------------|---------------------|----------------------|---------------------|--------------------------|---------------------|
| | | | | Rate | Cost (Rs.) | Rate | Cost (Rs.) | Rate | Cost (Rs.) | Rate | Cost (Rs.) |
| | Desilting of different dia of sewer pipelines | | | | | | | | | | |
| | 42" dia | Rft | 650 | 601.40 | 390,910.00 | 1,847.71 | 1,201,011.50 | 580.00 | 377,000.00 | 621.00 | 403,550.00 |
| | 36" dia | Rft | 1780 | 555.20 | 988,256.00 | 601.40 | 1,070,492.00 | 540.00 | 961,200.00 | 573.00 | 1,019,940.00 |
| | 33" dia | Rft | 1350.01 | 508.90 | 687,020.09 | 555.18 | 749,498.55 | 495.00 | 668,254.95 | 526.00 | 710,105.26 |
| | 30" dia | Rft | 2470 | 462.70 | 1,142,869.00 | 508.91 | 1,257,007.70 | 450.00 | 1,111,500.00 | 478.00 | 1,180,860.00 |
| 1 | 27" dia | Rft | 2200 | 416.40 | 916,080.00 | 416.38 | 916,036.00 | 400.00 | 880,000.00 | 430.00 | 948,000.00 |
| | 24" dia | Rft | 2330 | 370.10 | 862,333.00 | 370.12 | 862,379.60 | 360.00 | 838,800.00 | 382.00 | 890,060.00 |
| | 21" dia | Rft | 2930 | 323.90 | 949,027.00 | 323.85 | 948,880.50 | 315.00 | 922,950.00 | 335.00 | 981,550.00 |
| | 18" dia | Rft | 4320 | 277.60 | 1,199,232.00 | 277.59 | 1,199,188.80 | 270.00 | 1,166,400.00 | 287.00 | 1,239,840.00 |
| | 15" dia | Rft | 2835 | 231.32 | 655,792.20 | 231.32 | 655,792.20 | 225.00 | 637,875.00 | 275.00 | 779,825.00 |
| | 15" dia | Rft | 1876 | 231.32 | 433,956.32 | 231.32 | 433,956.32 | 225.00 | 422,100.00 | 275.00 | 515,900.00 |
| | | | | | Total Cost (Rs.) | | 8,225,475.61 | | 7,986,079.95 | | 8,667,330.26 |



MUNCIPAL COMMITTEE JHANG
REHABILITAION OF EXISTING DISPOSAL STATIONS IN JHANG CITY
Technical Evaluation – Summary

A. Overall Eligibility Criteria

| Category | Description | Requirement | Bidder's Name | | | | | M/S Mian Waqas Engineers & Brothers Pvt. Ltd. | M/S S.T Khalid & CO |
|----------|---|-------------|--------------------------|--------------------------|-----------------------|-------------------------------------|--------|--|---------------------|
| | | | M/S Muhammad Hanif Anjum | M/S Shad Construction CO | M/S Chaudhary Traders | M/S M.s Al-Shehryar Construction CO | | | |
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C4 & Above with relevant code CE- 09 and ME-06. In case of Joint Venture, the Lead partner must be registered in the category C4 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | ✓ (C2) | ✓ (C1) | ✓ (C2) | ✓ (C2) | ✓ (CB) | Rejected by Tender Opening Members and PMDFC due to in place of financial Bid, the Bidder has submitted sealed copy of technical bid & in place of technical bid, the bidder has submitted financial bid. No Original Call deposit receipt in found necessary for participation bid opening. | |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to | Mandatory | ✓ | ✓ | ✓ | ✓ | ✓ | | |

B. Overall Technical Evaluation Result

| Sr. No. | Category | Total Marks | Bidder's Name | | | | |
|-----------------------------|-------------------------------|-------------|--------------------------|--------------------------|-----------------------|-------------------------------------|---|
| | | | M/S Muhammad Hanif Anjum | M/S Shad Construction CO | M/S Chaudhary Traders | M/S M.s Al-Shehryar Construction CO | M/S Mian Waqas Engineers & Brothers Pvt. Ltd. |
| 1 | Financial Soundness | 30 | 30 | 30 | 29 | 15 | 30 |
| 2 | General & Relevant Experience | 45 | 35 | 35 | 20 | 30 | 30 |
| 3 | Personnel Capabilities | 15 | 15 | 15 | 14 | 14 | 15 |
| 4 | Equipment Capabilities | 10 | 06 | 06 | 08 | 10 | 09 |
| TOTAL OBTAINED MARKS | | 100 | 86 | 86 | 71 | 69 | 84 |
| STATUS | | | Pass | Pass | Pass | Pass | Pass |

Note: The applicants must score total 65 marks and at least 50 % marks in each category, to qualify.

REHABILITATION OF EXISTING DISPOSAL STATIONS IN JHANG CITY

1. Name of Firm: M/S Muhammad Hanif Anjum

Eligibility Criteria

| Category | Description | Requirement | Remarks |
|----------|--|-------------|---------|
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C4 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | ✓ |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ |
| | Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc. | Mandatory | ✓ |
| | Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority. | Mandatory | ✓ |
| | Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ |
| | Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery". | Mandatory | ✓ |
| | Properly signed | Mandatory | ✓ |
| | Bid Security | Mandatory | ✓ |
| | Signed Integrity Pact | Mandatory | ✓ |

Technical Evaluation Result

| Sr. No. | Category | Maximum Marks | Obtained Marks |
|--------------|-------------------------------|---------------|----------------|
| 1 | Financial Soundness | 30 | 30 |
| 2 | General & Relevant Experience | 45 | 35 |
| 3 | Personnel Capabilities | 15 | 15 |
| 4 | Equipment Capabilities | 10 | 06 |
| Total | | 100 | 86 |

Financial Soundness

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------------|--|---------------|----------------|--------------|
| i) | Available Cash/Bank Credit Line limit or combination of both = 60 million PKR | 15 | 15 | > 60 million |
| ii) | Average Working Capital in last five financial years= 60 million PKR | 15 | 15 | > 60 million |
| Sub-total | | 30 | 30 | |

General & Relevant Experience

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|---------|---|---------------|----------------|-------------------------|
| i) | Projects of General Nature completed over last 05 years. a. Max 03-projects having minimum cost Rs.80 Million each. (General nature project includes buildings, roads, Bridges water supply, water/sewerage treatment etc.) | 15 | 15 | 3 Projects > 80 million |
| ii) | Projects of similar nature and complexity a) Max 02-projects for Rehabilitation of Disposal Stations and allied works having Min Cost Rs.30 Million each (completed over last 05 years) | 20 | 10 | 2 Projects > 30 million |
| | b) Max 02-projects for Rehabilitation of Disposal Stations and allied works having Min Cost Rs.30 Million each (in hand) | | 10 | 2 Projects > 30 million |

| | | | | |
|------------------|--|-----------|-----------|--|
| iii) | Completed/In-hand work experience of any construction project with International Donor/Organization/Foreign Funded (02-projects) | 10 | 0 | |
| Sub-total | | 45 | 35 | |

Personnel Capabilities

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|---|
| i) | Engineers in employment of the contractor & Registered with PEC | | | 5 Engineers more than 7 years of experience |
| | a) Number of Civil / Mechanical Engineers (Max 01-No) | 6 | 6 | |
| | b) Experience of Civil/ Mechanical Engineers (Minimum 07 years) | 3 | 3 | |
| ii) | Number of Diploma Engineers in Employment of the Contractor | | | 5 Sub-Engineers |
| | a) Number of Sub Engineers having Diploma in Associate Engineering (Civil) / Mechanical (Max 2-No) | 3 | 3 | |
| | b) Experience of Engineers in number of Years | 3 | 3 | |
| Sub-total: | | 15 | 15 | |

Equipment Capabilities

| Sr. No | Equipment Type | Maximum Marks | Obtained Marks | Remarks |
|------------------|---|---------------|----------------|---------|
| 1 | Surveying Equipment (Total Station)(01 Set) | 2 | 0 | |
| 2 | Shuttering/Form Work (10,000 sft) | 1 | 0 | |
| 3 | Tractor Trolley (01 No) | 2 | 2 | |
| 4 | Water Bowser (01 No.) | 1 | 1 | |
| 5 | Generator (50/100 KVA, 01 No) | 2 | 2 | |
| 6 | Concrete Mixer. (1 bag) | 1 | 1 | |
| 7 | Steel cutting & Bending Machine (01No) | 1 | 0 | |
| Sub-total | | 10 | 06 | |

REHABILITATION OF EXISTING DISPOSAL STATIONS IN JHANG CITY

2. Name of Firm: M/S Shad Construction CO

Eligibility Criteria

| Category | Description | Requirement | Remarks |
|-----------------------|--|-------------|---------|
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C4 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | ✓ |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ |
| | Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc. | Mandatory | ✓ |
| | Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority. | Mandatory | ✓ |
| | Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ |
| | Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery". | Mandatory | ✓ |
| | Properly signed | Mandatory | ✓ |
| | Bid Security | Mandatory | ✓ |
| Signed Integrity Pact | Mandatory | ✓ | |

Technical Evaluation Result

| Sr. No. | Category | Maximum Marks | Obtained Marks |
|--------------|-------------------------------|---------------|----------------|
| 1 | Financial Soundness | 30 | 30 |
| 2 | General & Relevant Experience | 45 | 35 |
| 3 | Personnel Capabilities | 15 | 15 |
| 4 | Equipment Capabilities | 10 | 06 |
| Total | | 100 | 86 |

Financial Soundness

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------------|--|---------------|----------------|--------------|
| i) | Available Cash/Bank Credit Line limit or combination of both = 60 million PKR | 15 | 15 | > 60 million |
| ii) | Average Working Capital in last five financial years= 60 million PKR | 15 | 15 | > 60 million |
| Sub-total | | 30 | 30 | |

General & Relevant Experience

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|---------|--|---------------|----------------|--|
| i) | Projects of General Nature completed over last 05 years. a. Max 03-projects having minimum cost Rs.80 Million each. (General nature project includes buildings, roads, Bridges water supply, water/sewerage treatment etc.) | 15 | 15 | 3 Projects > 80 million |
| ii) | Projects of similar nature and complexity c) Max 02-projects for Rehabilitation of Disposal Stations and allied works having Min Cost Rs.30 Million each (completed over last 05 years) d) Max 02-projects for Rehabilitation of Disposal Stations and allied works having Min Cost Rs.30 Million each (in hand) | 20 | 10 10 | 2 Projects > 30 million 3 Projects > 30 million |

| | | | | |
|------------------|--|-----------|-----------|--|
| iii) | Completed/In-hand work experience of any construction project with International Donor/Organization/Foreign Funded (02-projects) | 10 | 0 | |
| Sub-total | | 45 | 35 | |

Personnel Capabilities

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|--|
| i) | Engineers in employment of the contractor & Registered with PEC | | | One Civil Engineer > 7 years of experience |
| | c) Number of Civil / Mechanical Engineers (Max 01-No) | 6 | 6 | |
| | d) Experience of Civil/ Mechanical Engineers (Minimum 07 years) | 3 | 3 | |
| ii) | Number of Diploma Engineers in Employment of the Contractor | | | 7 Sub-Engineers > 5 years of experience |
| | c) Number of Sub Engineers having Diploma in Associate Engineering (Civil) / Mechanical (Max 2-No) | 3 | 3 | |
| | d) Experience of Engineers in number of Years | 3 | 3 | |
| Sub-total: | | 15 | 15 | |

Equipment Capabilities

| Sr. No | Equipment Type | Maximum Marks | Obtained Marks | Remarks |
|------------------|---|---------------|----------------|---------|
| 1 | Surveying Equipment (Total Station)(01 Set) | 2 | 0 | |
| 2 | Shuttering/Form Work (10,000 sft) | 1 | 0 | |
| 3 | Tractor Trolley (01 No) | 2 | 2 | |
| 4 | Water Bowser (01 No.) | 1 | 1 | |
| 5 | Generator (50/100 KVA, 01 No) | 2 | 2 | |
| 6 | Concrete Mixer. (1 bag) | 1 | 1 | |
| 7 | Steel cutting & Bending Machine (01No) | 1 | 0 | |
| Sub-total | | 10 | 06 | |

REHABILITATION OF EXISTING DISPOSAL STATIONS IN JHANG CITY

3. Name of Firm: M/S Chaudhary Traders

Eligibility Criteria

| Category | Description | Requirement | Remarks |
|-----------------------|--|-------------|---------|
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C4 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | ✓ |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ |
| | Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc. | Mandatory | ✓ |
| | Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority. | Mandatory | ✓ |
| | Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ |
| | Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery". | Mandatory | ✓ |
| | Properly signed | Mandatory | ✓ |
| | Bid Security | Mandatory | ✓ |
| Signed Integrity Pact | Mandatory | ✓ | |

Technical Evaluation Result

| Sr. No. | Category | Maximum Marks | Obtained Marks |
|--------------|-------------------------------|---------------|----------------|
| 1 | Financial Soundness | 30 | 29 |
| 2 | General & Relevant Experience | 45 | 20 |
| 3 | Personnel Capabilities | 15 | 14 |
| 4 | Equipment Capabilities | 10 | 08 |
| Total | | 100 | 71 |

Financial Soundness

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------------|--|---------------|----------------|-----------------------------------|
| i) | Available Cash/Bank Credit Line limit or combination of both = 60 million PKR | 15 | 14 | Audit Report-2022 Cash/Bank=56 |
| ii) | Average Working Capital in last five financial years= 60 million PKR | 15 | 15 | > 60 million |
| Sub-total | | 30 | 29 | |

General & Relevant Experience

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|---------|--|---------------|----------------|--|
| i) | Projects of General Nature completed over last 05 years. a. Max 03-projects having minimum cost Rs.80 Million each. (General nature project includes buildings, roads, Bridges water supply, water/sewerage treatment etc.) | 15 | 0 | No Project > 80 million |
| ii) | Projects of similar nature and complexity e) Max 02-projects for Rehabilitation of Disposal Stations and allied works having Min Cost Rs.30 Million each (completed over last 05 years) f) Max 02-projects for Rehabilitation of Disposal Stations and allied works having Min Cost Rs.30 Million each (in hand) | 20 | 10 10 | 2 Projects > 30 million 2 Projects > 30 million |

| | | | | |
|------------------|--|-----------|----|--|
| iii) | Completed/In-hand work experience of any construction project with International Donor/Organization/Foreign Funded (02-projects) | 10 | 0 | |
| Sub-total | | 45 | 20 | |

Personnel Capabilities

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|-------------------|--|---------------|----------------|---------|
| i) | Engineers in employment of the contractor & Registered with PEC | | | |
| | e) Number of Civil / Mechanical Engineers (Max 01-No) | 6 | 6 | |
| | f) Experience of Civil/ Mechanical Engineers (Minimum 07 years) | 3 | 3 | |
| ii) | Number of Diploma Engineers in Employment of the Contractor | | | |
| | e) Number of Sub Engineers having Diploma in Associate Engineering (Civil) / Mechanical (Max 2-No) | 3 | 3 | |
| | f) Experience of Engineers in number of Years | 3 | 2 | |
| Sub-total: | | 15 | 14 | |

Equipment Capabilities

| Sr. No | Equipment Type | Maximum Marks | Obtained Marks | Remarks |
|------------------|---|---------------|----------------|---------|
| 1 | Surveying Equipment (Total Station)(01 Set) | 2 | 2 | |
| 2 | Shuttering/Form Work (10,000 sft) | 1 | 0 | |
| 3 | Tractor Trolley (01 No) | 2 | 2 | |
| 4 | Water Bowser (01 No.) | 1 | 1 | |
| 5 | Generator (50/100 KVA, 01 No) | 2 | 2 | |
| 6 | Concrete Mixer. (1 bag) | 1 | 1 | |
| 7 | Steel cutting & Bending Machine (01No) | 1 | 0 | |
| Sub-total | | 10 | 08 | |

REHABILITATION OF EXISTING DISPOSAL STATIONS IN JHANG CITY

4. Name of Firm: M/S M.s Al-Shehryar Construction CO

Eligibility Criteria

| Category | Description | Requirement | Remarks |
|-----------------------|--|-------------|---------|
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C4 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | ✓ |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ |
| | Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc. | Mandatory | ✓ |
| | Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority. | Mandatory | ✓ |
| | Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ |
| | Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery". | Mandatory | ✓ |
| | Properly signed | Mandatory | ✓ |
| | Bid Security | Mandatory | ✓ |
| Signed Integrity Pact | Mandatory | ✓ | |

Technical Evaluation Result

| Sr. No. | Category | Maximum Marks | Obtained Marks |
|--------------|-------------------------------|---------------|----------------|
| 1 | Financial Soundness | 30 | 15 |
| 2 | General & Relevant Experience | 45 | 30 |
| 3 | Personnel Capabilities | 15 | 14 |
| 4 | Equipment Capabilities | 10 | 10 |
| Total | | 100 | 69 |

Financial Soundness

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------------|--|---------------|----------------|---|
| i) | Available Cash/Bank Credit Line limit or combination of both = 60 million PKR | 15 | 15 | 50M Bank guarantee & 13M net Profit in 2022 |
| ii) | Average Working Capital in last five financial years= 60 million PKR | 15 | 0 | < 30 million |
| Sub-total | | 30 | 15 | |

General & Relevant Experience

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|---------|--|---------------|----------------|--|
| i) | Projects of General Nature completed over last 05 years. a. Max 03-projects having minimum cost Rs.80 Million each. (General nature project includes buildings, roads, Bridges water supply, water/sewerage treatment etc.) | 15 | 5 | 01 Project > 80 million |
| ii) | Projects of similar nature and complexity g) Max 02-projects for Rehabilitation of Disposal Stations and allied works having Min Cost Rs.30 Million each (completed over last 05 years) h) Max 02-projects for Rehabilitation of Disposal Stations and allied works having Min Cost Rs.30 Million each (in hand) | 20 | 10 10 | 2 Projects > 30 million 2 Projects > 30 million |

| | | | | |
|------------------|--|-----------|----|--------|
| iii) | Completed/In-hand work experience of any construction project with International Donor/Organization/Foreign Funded (02-projects) | 10 | 5 | UNICEF |
| Sub-total | | 45 | 30 | |

Personnel Capabilities

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|--------------------------------------|
| i) | Engineers in employment of the contractor & Registered with PEC g) Number of Civil / Mechanical Engineers (Max 01-No) | 6 | 6 | 3 Civil Engr. & > 07 year Experience |
| | h) Experience of Civil/ Mechanical Engineers (Minimum 07 years) | 3 | 3 | |
| ii) | Number of Diploma Engineers in Employment of the Contractor g) Number of Sub Engineers having Diploma in Associate Engineering (Civil) / Mechanical (Max 2-No) | 3 | 3 | 3 DAE Civil & < 05 year Experience |
| | h) Experience of Engineers in number of Years | 3 | 2 | |
| Sub-total: | | 15 | 14 | |

Equipment Capabilities

| Sr. No | Equipment Type | Maximum Marks | Obtained Marks | Remarks |
|------------------|---|---------------|----------------|---------|
| 1 | Surveying Equipment (Total Station)(01 Set) | 2 | 2 | |
| 2 | Shuttering/Form Work (10,000 sft) | 1 | 1 | |
| 3 | Tractor Trolley (01 No) | 2 | 2 | |
| 4 | Water Bowser (01 No.) | 1 | 1 | |
| 5 | Generator (50/100 KVA, 01 No) | 2 | 2 | |
| 6 | Concrete Mixer. (1 bag) | 1 | 1 | |
| 7 | Steel cutting & Bending Machine (01No) | 1 | 1 | |
| Sub-total | | 10 | 10 | |

REHABILITATION OF EXISTING DISPOSAL STATIONS IN JHANG CITY

5. Name of Firm: M/S Mian Waqas Engineers & Brothers Pvt. Ltd.

Eligibility Criteria

| Category | Description | Requirement | Remarks |
|-----------------------|--|-------------|---------|
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C4 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | ✓ |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ |
| | Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc. | Mandatory | ✓ |
| | Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority. | Mandatory | ✓ |
| | Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ |
| | Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery". | Mandatory | ✓ |
| | Properly signed | Mandatory | ✓ |
| | Bid Security | Mandatory | ✓ |
| Signed Integrity Pact | Mandatory | ✓ | |

Technical Evaluation Result

| Sr. No. | Category | Maximum Marks | Obtained Marks |
|--------------|-------------------------------|---------------|----------------|
| 1 | Financial Soundness | 30 | 30 |
| 2 | General & Relevant Experience | 45 | 30 |
| 3 | Personnel Capabilities | 15 | 15 |
| 4 | Equipment Capabilities | 10 | 09 |
| Total | | 100 | 84 |

Financial Soundness

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------------|--|---------------|----------------|------------------------------|
| i) | Available Cash/Bank Credit Line limit or combination of both = 60 million PKR | 15 | 15 | 182M (JV of 3 contractor) |
| ii) | Average Working Capital in last five financial years= 60 million PKR | 15 | 15 | > 60 million |
| Sub-total | | 30 | 30 | |

General & Relevant Experience

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|---------|--|---------------|----------------|--|
| i) | Projects of General Nature completed over last 05 years. a. Max 03-projects having minimum cost Rs.80 Million each. (General nature project includes buildings, roads, Bridges water supply, water/sewerage treatment etc.) | 15 | 15 | 04 Projects > 80 million |
| ii) | Projects of similar nature and complexity i) Max 02-projects for Rehabilitation of Disposal Stations and allied works having Min Cost Rs.30 Million each (completed over last 05 years) j) Max 02-projects for Rehabilitation of Disposal Stations and allied works having Min Cost Rs.30 Million each (in hand) | 20 | 10 05 | 2 Projects > 30 million 1 Projects > 30 million |

| | | | | |
|------------------|--|-----------|-----------|--|
| iii) | Completed/In-hand work experience of any construction project with International Donor/Organization/Foreign Funded (02-projects) | 10 | 0 | |
| Sub-total | | 45 | 30 | |

Personnel Capabilities

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|---|
| i) | Engineers in employment of the contractor & Registered with PEC | | | 01 Civil & 02 Mech. Engrs. & > 07 year Experience |
| | i) Number of Civil / Mechanical Engineers (Max 01-No) | 6 | 6 | |
| | j) Experience of Civil/ Mechanical Engineers (Minimum 07 years) | 3 | 3 | |
| ii) | Number of Diploma Engineers in Employment of the Contractor | | | 02 DAE Civil & > 05 year Experience |
| | i) Number of Sub Engineers having Diploma in Associate Engineering (Civil) / Mechanical (Max 2-No) | 3 | 3 | |
| | j) Experience of Engineers in number of Years | 3 | 3 | |
| Sub-total: | | 15 | 15 | |

Equipment Capabilities

| Sr. No | Equipment Type | Maximum Marks | Obtained Marks | Remarks |
|------------------|---|---------------|----------------|---------|
| 1 | Surveying Equipment (Total Station)(01 Set) | 2 | 2 | |
| 2 | Shuttering/Form Work (10,000 sft) | 1 | 1 | |
| 3 | Tractor Trolley (01 No) | 2 | 2 | |
| 4 | Water Bowser (01 No.) | 1 | 1 | |
| 5 | Generator (50/100 KVA, 01 No) | 2 | 2 | |
| 6 | Concrete Mixer. (1 bag) | 1 | 1 | |
| 7 | Steel cutting & Bending Machine (01No) | 1 | 0 | |
| Sub-total | | 10 | 09 | |

**MUNCIPAL COMMITTEE JHANG REHABILITAION OF
SEWERAGE SYSTEM IN JHANG CITY**

A. Overall Eligibility Criteria

Technical Evaluation – Summary

| Category | Description | Requirement | Bidder's Name | | | | | |
|----------|--|-------------|--------------------|----------------------|----------------------------------|---------------------------|---------------------------|---------------|
| | | | Muhammad Umar & Co | Ali Construction Co. | M/S Al-Shahryar Construction Co. | M/S Shad Construction Co. | M/S Zaib Construction Co. | MWEB-ACS (JV) |
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C5 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | C-5 | C-2 | C-2 | C-1 | C-4 | CB |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ | ✓ | × | ✓ | × | × |
| | Valid legal entity of the bidder / firm/ company e.g. | Mandatory | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |

| | | | | | | | |
|---|-----------|-------------------|-------------------|-----------------------|-------------------|-----------------------|-----------------------|
| Certificate of registration from SECP or registrar of firms etc. | | | | | | | |
| Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority. | Mandatory | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| Affidavit declaring “Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery”. | Mandatory | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| Properly signed | Mandatory | ✓ | ✓ | × | ✓ | × | ✓ |
| Bid Security | Mandatory | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| Signed Integrity Pact | Mandatory | ✓ | ✓ | × | ✓ | ✓ | ✓ |
| Bid Responsiveness | | Responsive | Responsive | Non Responsive | Responsive | Non Responsive | Non Responsive |

B. Overall Technical Evaluation Result

| Sr. No. | Category | Total Marks | Bidder's Name | | |
|----------------------|-------------------------------|-------------|--------------------|----------------------|---------------------------|
| | | | Muhammad Umar & Co | Ali Construction Co. | M/S Shad Construction Co. |
| 1. | Financial Soundness | 30 | 25 | 30 | 30 |
| 2. | General & Relevant Experience | 45 | 45 | 25 | 45 |
| 3. | Personnel Capabilities | 15 | 15 | 9 | 15 |
| 4. | Equipment Capabilities | 10 | 10 | 9 | 8 |
| TOTAL OBTAINED MARKS | | 100 | 95 | 73 | 98 |
| STATUS | | | PASS | PASS | PASS |

REHABILITATION OF SEWERAGE SYSTEM IN JHANG CITY

1. Name of Firm: M/S Muhammad Umar & Co

Eligibility Criteria

| Category | Description | Requirement | Remarks |
|-----------------------|--|-------------|---------|
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C5 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | C-5 |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ |
| | Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc. | Mandatory | ✓ |
| | Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority. | Mandatory | ✓ |
| | Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ |
| | Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery". | Mandatory | ✓ |
| | Properly signed | Mandatory | ✓ |
| | Bid Security | Mandatory | ✓ |
| Signed Integrity Pact | Mandatory | ✓ | |

Technical Evaluation Result

| Sr. No. | Category | Maximum Marks | Obtained Marks |
|---------|-------------------------------|---------------|----------------|
| 1. | Financial Soundness | 30 | 25 |
| 2. | General & Relevant Experience | 45 | 45 |
| 3. | Personnel Capabilities | 15 | 15 |
| 4. | Equipment Capabilities | 10 | 10 |
| Total: | | 100 | 95 |

The applicants must score total 65 marks and at least 50 % marks in each category, to qualify.

Financial Soundness

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|--|
| i) | Available Cash/Bank Credit Line Limit (or combination of both) = 30 million or above. | 15 | 10 | Rs 10 Mill Rs 3 Mill Rs 10 Mill Rs 13 Mill Rs 4 Mill |
| ii) | Average Working Capital in last Five financial years.=30 million or above | 15 | 15 | Rs 38 Mill Rs 35 Mill Rs 38 Mill |
| Sub-total: | | 30 | 25 | |

General & Relevant Experience

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|-------------------------|
| i) | Projects of General Nature completed over last 05 years. a. Max 03-projects having minimum cost Rs.30 Million each. (General nature project includes buildings, roads, bridges water supply, water/sewerage treatment etc.) | 15 | 15 | 3 Projects > Rs 30 Mill |
| ii) | Projects of similar nature and complexity a) Max 02-projects for Construction of Sewerage System and allied works having Min Cost Rs.15 Million each (completed over last 05 years) b) Max 02-projects for Construction of Sewerage System and allied works having Min Cost Rs.15 Million each (in hand) | 20 | 20 | 2 Projects > Rs 15 Mill |
| iii) | Completed/In-hand work experience of any construction project with International Donor/Organization/Foreign Funded (02-projects) | 10 | 10 | 2 Projects |
| Sub-total: | | 45 | 45 | |

Personnel Capabilities

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|---------------------------------|
| i) | Engineers in employment of the contractor & Registered with PEC a) Number of Civil Engineers (Max 01-No) b) Experience of Civil Engineers (Minimum 07 years) | 6 3 | 6 3 | 1 Civil > 7 years experience |
| ii) | Number of Diploma Engineers in Employment of the Contractor a) Number of Sub Engineers having Diploma in Associate Engineering (Civil) (Max 2- No) b) Experience of Engineers in number of Years (Minimum 05 -years) | 3 3 | 3 3 | 2 DAE Civil >5 years experience |
| Sub-total: | | 15 | 15 | |

Equipment Capabilities

| Sr. No | Equipment Type | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|---------|
| 1 | Surveying Equipment (Total Station)(01 Set) | 2 | 2 | |
| 2 | Excavator (01 No.) | 1 | 1 | |
| 3 | Tractor Trolley (01 No) | 2 | 2 | |
| 4 | Dewatering Set | 2 | 2 | |
| 5 | Water Bowser (01 No.) | 1 | 1 | |
| 6 | Generator (50/100 KVA, 01 No) | 1 | 1 | |
| 7 | Concrete Mixer. (1 bag) | 1 | 1 | |
| Sub-total: | | 10 | 10 | |

REHABILITATION OF SEWERAGE SYSTEM IN JHANG CITY

2. Name of Firm: M/S Ali Construction Co

Eligibility Criteria

| Category | Description | Requirement | Remarks |
|----------|--|-------------|---------|
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C5 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | C-2 |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ |
| | Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc. | Mandatory | ✓ |
| | Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority. | Mandatory | ✓ |
| | Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ |
| | Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery". | Mandatory | ✓ |
| | Properly signed | Mandatory | ✓ |
| | Bid Security | Mandatory | ✓ |
| | Signed Integrity Pact | Mandatory | ✓ |

Technical Evaluation Result

| Sr. No. | Category | Maximum Marks | Obtained Marks |
|---------|-------------------------------|---------------|----------------|
| 1. | Financial Soundness | 30 | 30 |
| 2. | General & Relevant Experience | 45 | 25 |
| 3. | Personnel Capabilities | 15 | 9 |
| 4. | Equipment Capabilities | 10 | 9 |
| Total: | | 100 | 73 |

The applicants must score total 65 marks and at least 50 % marks in each category, to qualify.

Financial Soundness

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|-----------------------------|
| i) | Available Cash/Bank Credit Line Limit (or combination of both) = 30 million or above. | 15 | 15 | Rs 47.66 Mill > Rs 30 Mill |
| ii) | Average Working Capital in last Five financial years. = 30 million or above | 15 | 15 | Rs 54.209 Mill > Rs 30 Mill |
| Sub-total: | | 30 | 30 | |

General & Relevant Experience

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|-------------------------|
| i) | Projects of General Nature completed over last 05 years. a. Max 03-projects having minimum cost Rs.30 Million each. (General nature project includes buildings, roads, bridges water supply, water/sewerage treatment etc.) | 15 | 15 | 3 Projects > Rs 30 Mill |
| ii) | Projects of similar nature and complexity b. Max 02-projects for Construction of Sewerage System and allied works having Min Cost Rs.15 Million each (completed over last 05 years) c. Max 02-projects for Construction of Sewerage System and allied works having Min Cost Rs.15 Million each (in hand) | 20 | 10 | 2 Projects > Rs 15 Mill |
| iii) | Completed/In-hand work experience of any construction project with International Donor/Organization/Foreign Funded (02-projects) | 10 | 0 | |
| Sub-total: | | 45 | 25 | |

Personnel Capabilities

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|------------------------------------|
| i) | Engineers in employment of the contractor & Registered with PEC a. Number of Civil Engineers (Max 01-No) b. Experience of Civil Engineers (Minimum 07 years) | 6 3 | 6 3 | 1 Civil Engr. >7 year's Experience |
| ii) | Number of Diploma Engineers in Employment of the Contractor c) Number of Sub Engineers having Diploma in Associate Engineering (Civil) (Max 2-No) d) Experience of Engineers in number of Years (Minimum 05 -years) | 3 3 | 0 0 | |
| Sub-total: | | 15 | 9 | |

Equipment Capabilities

| Sr. No | Equipment Type | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|---------|
| 1 | Surveying Equipment (Total Station)(01 Set) | 2 | 2 | |
| 2 | Excavator (01 No.) | 1 | 1 | |
| 3 | Tractor Trolley (01 No) | 2 | 2 | |
| 4 | Dewatering Set | 2 | 2 | |
| 5 | Water Bowser (01 No.) | 1 | 1 | |
| 6 | Generator (50/100 KVA, 01 No) | 1 | 0 | |
| 7 | Concrete Mixer. (1 bag) | 1 | 1 | |
| Sub-total: | | 10 | 9 | |

REHABILITATION OF SEWERAGE SYSTEM IN JHANG CITY

3. Name of Firm: M/S Shad Construction Co.

Eligibility Criteria

| Category | Description | Requirement | Remarks |
|-----------------------|--|-------------|---------|
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C5 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | C-1 |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ |
| | Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc. | Mandatory | ✓ |
| | Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority. | Mandatory | ✓ |
| | Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ |
| | Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery". | Mandatory | ✓ |
| | Properly signed | Mandatory | ✓ |
| | Bid Security | Mandatory | ✓ |
| Signed Integrity Pact | Mandatory | ✓ | |

Technical Evaluation Result

| Sr. No. | Category | Maximum Marks | Obtained Marks |
|---------|-------------------------------|---------------|----------------|
| 1. | Financial Soundness | 30 | 30 |
| 2. | General & Relevant Experience | 45 | 45 |
| 3. | Personnel Capabilities | 15 | 15 |
| 4. | Equipment Capabilities | 10 | 8 |
| Total: | | 100 | 98 |

The applicants must score total 65 marks and at least 50 % marks in each category, to qualify.

Financial Soundness

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|-------------|
| i) | Available Cash/Bank Credit Line Limit (or combination of both) = 30 million or above. | 15 | 15 | >Rs 30 Mill |
| ii) | Average Working Capital in last Five financial years.=30 million or above | 15 | 15 | >Rs 30 Mill |
| Sub-total: | | 30 | 30 | |

General & Relevant Experience

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|--|
| i) | Projects of General Nature completed over last 05 years. a) Max 03-projects having minimum cost Rs.30 Million each. (General nature project includes buildings, roads, bridges water supply, water/sewerage treatment etc.) | 15 | 15 | 3 Projects > Rs 30 Mill |
| ii) | Projects of similar nature and complexity b) Max 02-projects for Construction of Sewerage System and allied works having Min Cost Rs.15 Million each (completed over last 05 years) c) Max 02-projects for Construction of Sewerage System and allied works having Min Cost Rs.15 Million each (in hand) | 20 | 20 | 2 Projects > Rs 15 Mill 2 Projects > Rs 15 Mill |
| iii) | Completed/In-hand work experience of any construction project with International Donor/Organization/Foreign Funded (02-projects) | 10 | 10 | 2 Projects |
| Sub-total: | | 45 | 45 | |

Personnel Capabilities

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|-------------------------------------|
| i) | Engineers in employment of the contractor & Registered with PEC c) Number of Civil Engineers (Max 01-No) d) Experience of Civil Engineers (Minimum 07 years) | 6 3 | 6 3 | 1 Civil Engr. > 7 year's Experience |
| ii) | Number of Diploma Engineers in Employment of the Contractor e) Number of Sub Engineers having Diploma in Associate Engineering (Civil) (Max 2-No) f) Experience of Engineers in number of Years (Minimum 05 -years) | 3 3 | 3 3 | 2 DAE Civil > 5 year's Experience |
| Sub-total: | | 15 | 15 | |

Equipment Capabilities

| Sr. No | Equipment Type | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|---------|
| 1 | Surveying Equipment (Total Station)(01 Set) | 2 | - | |
| 2 | Excavator (01 No.) | 1 | 1 | |
| 3 | Tractor Trolley (01 No) | 2 | 2 | |
| 4 | Dewatering Set | 2 | 2 | |
| 5 | Water Bowser (01 No.) | 1 | 1 | |
| 6 | Generator (50/100 KVA, 01 No) | 1 | 1 | |
| 7 | Concrete Mixer. (1 bag) | 1 | 1 | |
| Sub-total: | | 10 | 8 | |

15 MMP MM Pakistan (Pvt) Ltd. Associates in Development (AID) Pvt. Ltd. Development and Management Consulting Urban and Infrastructure Department, CTI Building 27-Empress Road Lahore mmpdcc@mmpakistan.com 042-36300460, 36363234, 36292525-7 042-36292528, 36360267 http://www.mmpakistan.com

Design of Infrastructure Sub-Projects, Sectoral
& Resident Supervision in 16 Cities of Punjab

MMP/PMDFC/1075/COM/778/2023
19 July 2023

Chief Officer
Municipal Committee, Jhang

Subject:

TECHNICAL EVALUATION REPORT FOR THE PROJECT, "REHABILITATION OF SEWERAGE SYSTEM IN JHANG CITY"- PACKAGE III

Dear Sir,

Tender Opening Process was attended by MMP on 19-06-2023 in Jhang for the following project;


"REHABILITATION OF SEWERAGE SYSTEM IN JHANG CITY"

Total Six (06) Nos. of technical Bids were received from PMDFC office.

To assist MC in preparation of Technical Evaluation Report as required under the consultancy contract, we have prepared the enclosed report for your further verification and necessary action please.

Assuring you of our best technical services and cooperation at all times.

Regards,


Team Leader / CRE
Package III-PCP

Cc:

- Syed Zahid Aziz, Project Director, PMDFC
- Iftikhar Rasool, Deputy Program Director, PMDFC
- Zohaib Butt, Senior Program Officer (Procurement), PMDFC
- Dr. Javed Iqbal, Project Director, MMP, PCP
- Muhammad Affan Munir, Project Coordinator, MMP-PCP
- Muhammad Rafiq, Contract Engineer, MMP-PCP
- Zubair Qadir, Field Coordinator, PCP-MMP
- MO(I&S), MC Jhang
- Master File MMP - PCP

Encl:

- Technical Evaluation Report (1 Hard Copy & 1 Soft Copy through Email)

MUNICIPAL COMMITTEE JHANG
REHABILITATION OF SEWERAGE SYSTEM IN JHANG CITY
Technical Evaluation – Summary

Overall Eligibility Criteria

| Category | Description | Requirement | Bidder's Name | | | | | |
|----------|--|-------------|--------------------|-----------------------|----------------------------------|---------------------------|----------------------------|---------------|
| | | | Muhammad Umar & Co | Alli Construction Co. | M/S Al-Shahyari Construction Co. | M/S Shad Construction Co. | M/S Zailb Construction Co. | MWEB-ACS (JV) |
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C5 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | C-5 | C-2 | C-2 | C-1 | C-4 | CB |
| | | | ✓ | ✓ | X | ✓ | ✓ | X |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| | Valid legal entity of the bidder / firm/ company e.g. | Mandatory | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |

SMW



159

| | | | | | | | |
|--|-----------|------------|------------|----------------|------------|----------------|----------------|
| Certificate of registration from SECP or registrar of firms etc. | | | | | | | |
| Certificate of registration with active Income Tax & Sales Tax under active Relevant Authority. | Mandatory | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery". | Mandatory | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| Properly signed | Mandatory | ✓ | ✓ | ✗ | ✓ | ✗ | ✓ |
| Bid Security | Mandatory | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| Signed Integrity Pact | Mandatory | ✓ | ✓ | ✗ | ✓ | ✓ | ✓ |
| Bid Responsiveness | | Responsive | Responsive | Non Responsive | Responsive | Non Responsive | Non Responsive |



191

Overall Technical Evaluation Result

| Sr No. | Category | Total Marks | Bidder's Name | | |
|----------------------|-------------------------------|-------------|--------------------|----------------------|---------------------------|
| | | | Muhammad Umar & Co | All Construction Co. | M/S Shad Construction Co. |
| 1. | Financial Soundness | 30 | 25 | 30 | 30 |
| 2. | General & Relevant Experience | 45 | 45 | 25 | 45 |
| 3. | Personnel Capabilities | 15 | 15 | 9 | 15 |
| 4. | Equipment Capabilities | 10 | 10 | 9 | 8 |
| TOTAL OBTAINED MARKS | | 100 | 95 | 73 | 98 |
| STATUS | | | PASS | PASS | PASS |

163



MUNICIPAL COMMITTEE JHANG
REHABILITATION OF SEWERAGE SYSTEM IN JHANG CITY
Technical Evaluation

5/16

Amir
Team Leader
6/7/23

M/s MMP

Prasad
Municipal Officer(I&S)/Secretary

MC Jhang

Shahid
Municipal Officer
(Finance)/Member

MC Jhang

[Signature]
Assistant Engineer/Member
LG & CD Jhang

PMDFC's folder for SP-10
Rep. of PMDFC
Lahore

[Signature]
Rep. of Deputy Commissioner/Member
Jhang

[Signature]
Chief Officer/Convener
MC Jhang

~~Asst. Engineer~~
~~MC Jhang~~



REHABILITATION OF SEWERAGE SYSTEM IN JHANG CITY

1. Name of Firm: M/S Muhammad Umar & Co

1.1 Eligibility Criteria

| Category | Description | Requirement | Remarks |
|-----------------------|--|-------------|---------|
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C5 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | C-5 |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ |
| | Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc. | Mandatory | ✓ |
| | Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority. | Mandatory | ✓ |
| | Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ |
| | Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery". | Mandatory | ✓ |
| | Properly signed | Mandatory | ✓ |
| | Bid Security | Mandatory | ✓ |
| Signed Integrity Pact | Mandatory | ✓ | |

Sm



16⁵

1.2 Technical Evaluation Result

| Sr. No. | Category | Maximum Marks | Obtained Marks |
|---------|-------------------------------|---------------|----------------|
| 1. | Financial Soundness | 30 | 25 |
| 2. | General & Relevant Experience | 45 | 45 |
| 3. | Personnel Capabilities | 15 | 15 |
| 4. | Equipment Capabilities | 10 | 10 |
| Total: | | 100 | 95 |

The applicants must score total 65 marks and at least 50 % marks in each category, to qualify.

1.2.1 Financial Soundness

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|--|
| i) | Available Cash/Bank Credit Line Limit (or combination of both) = 30 million or above. | 15 | 10 | Rs 10 Mill Rs 3 Mill Rs 10 Mill Rs 13 Mill Rs 4 Mill |
| ii) | Average Working Capital in last Five financial years.=30 million or above | 15 | 15 | Rs 38 Mill Rs 35 Mill Rs 38 Mill |
| Sub-total: | | 30 | 25 | |

Em



1.2.2 General & Relevant Experience

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|-------------------------|
| i) | Projects of General Nature completed over last 05 years. a. Max 03-projects having minimum cost Rs.30 Million each. (General nature project includes buildings, roads, bridges water supply, water/sewerage treatment etc.) | 15 | 15 | 3 Projects > Rs 30 Mill |
| ii) | Projects of similar nature and complexity a) Max 02-projects for Construction of Sewerage System and allied works having Min Cost Rs.15 Million each (completed over last 05 years) b) Max 02-projects for Construction of Sewerage System and allied works having Min Cost Rs.15 Million each (in hand) | 20 | 20 | 2 Projects > Rs 15 Mill |
| iii) | Completed/In-hand work experience of any construction project with International Donor/Organization/Foreign Funded (02-projects) | 10 | 10 | 2 Projects |
| Sub-total: | | 45 | 45 | |

1.2.3 Personnel Capabilities

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|----------------------------------|
| i) | Engineers in employment of the contractor & Registered with PEC a) Number of Civil Engineers (Max 01-No) | 6 | 6 | 1 Civil > 7 years experience |
| | b) Experience of Civil Engineers (Minimum 07 years) | 3 | 3 | |
| ii) | Number of Diploma Engineers in Employment of the Contractor a) Number of Sub Engineers having Diploma in Associate Engineering (Civil) (Max 2-No) | 3 | 3 | 2 DAE Civil > 5 years experience |
| | b) Experience of Engineers in number of Years (Minimum 05 -years) | 3 | 3 | |
| Sub-total: | | 15 | 15 | |

Smr



1.24 Equipment Capabilities

| Sr. No | Equipment Type | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|---------|
| 1 | Surveying Equipment (Total Station) (01 Set) | 2 | 2 | |
| 2 | Excavator (01 No.) | 1 | 1 | |
| 3 | Tractor Trolley (01 No) | 2 | 2 | |
| 4 | Dewatering Set | 2 | 2 | |
| 5 | Water Bowser (01 No.) | 1 | 1 | |
| 6 | Generator (50/100 KVA, 01 No) | 1 | 1 | |
| 7 | Concrete Mixer. (1 bag) | 1 | 1 | |
| Sub-total: | | 10 | 10 | |

Emi



REHABILITATION OF SEWERAGE SYSTEM IN JHANG CITY

2. Name of Firm: M/S Ali Construction Co

2.1 Eligibility Criteria

| Category | Description | Requirement | Remarks |
|-----------------------|--|-------------|---------|
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C5 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | C-2 |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ |
| | Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc. | Mandatory | ✓ |
| | Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority. | Mandatory | ✓ |
| | Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ |
| | Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery". | Mandatory | ✓ |
| | Properly signed | Mandatory | ✓ |
| | Bid Security | Mandatory | ✓ |
| Signed Integrity Pact | Mandatory | ✓ | |

Smr



177

2.2 Technical Evaluation Result

| Sr. No. | Category | Maximum Marks | Obtained Marks |
|---------|-------------------------------|---------------|----------------|
| 1 | Financial Soundness | 30 | 30 |
| 2 | General & Relevant Experience | 45 | 25 |
| 3 | Personnel Capabilities | 15 | 9 |
| 4 | Equipment Capabilities | 10 | 9 |
| Total: | | 100 | 73 |

The applicants must score total 65 marks and at least 50 % marks in each category, to qualify.

2.1 Financial Soundness

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|-----------------------------|
| i) | Available Cash/Bank Credit Line Limit (or combination of both) = 30 million or above. | 15 | 15 | Rs 47.66 Mill > Rs 30 Mill |
| ii) | Average Working Capital in last Five financial years.=30 million or above | 15 | 15 | Rs 54.209 Mill > Rs 30 Mill |
| Sub-total: | | 30 | 30 | |

Shir



2.2.2 General & Relevant Experience

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|-------------------------|
| i) | Projects of General Nature completed over last 05 years. a. Max 03-projects having minimum cost Rs.30 Million each. (General nature project includes buildings, roads, bridges water supply, water/sewerage treatment etc.) | 15 | 15 | 3 Projects > Rs 30 Mill |
| ii) | Projects of similar nature and complexity b. Max 02-projects for Construction of Sewerage System and allied works having Min Cost Rs.15 Million each (completed over last 05 years) c. Max 02-projects for Construction of Sewerage System and allied works having Min Cost Rs.15 Million each (in hand) | 20 | 10 | 2 Projects > Rs 15 Mill |
| iii) | Completed/In-hand work experience of any construction project with International Donor/Organization/Foreign Funded (02-projects) | 10 | 0 | |
| Sub-total: | | 45 | 25 | |

2.2.3 Personnel Capabilities

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|-------------------------------------|
| i) | Engineers in employment of the contractor & Registered with PEC a. Number of Civil Engineers (Max 01-No) b. Experience of Civil Engineers (Minimum 07 years) | 6 3 | 6 3 | 1 Civil Engr. > 7 year's Experience |
| ii) | Number of Diploma Engineers in Employment of the Contractor c) Number of Sub Engineers having Diploma in Associate Engineering (Civil) (Max 2-No) d) Experience of Engineers in number of Years (Minimum 05 -years) | 3 3 | 0 0 | |
| Sub-total: | | 15 | 9 | |

Sm



2.4 Equipment Capabilities

| Sr. No | Equipment Type | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|---------|
| 1 | Surveying Equipment (Total Station) (01 Set) | 2 | 2 | |
| 2 | Excavator (01 No.) | 1 | 1 | |
| 3 | Tractor Trolley (01 No) | 2 | 2 | |
| 4 | Dewatering Set | 2 | 2 | |
| 5 | Water Bowser (01 No.) | 1 | 1 | |
| 6 | Generator (50/100 KVA, 01 No) | 1 | 0 | |
| 7 | Concrete Mixer. (1 bag) | 1 | 1 | |
| Sub-total: | | 10 | 9 | |

Signature



18

REHABILITATION OF SEWERAGE SYSTEM IN JHANG CITY

3. Name of Firm: M/S Shad Construction Co.

3.1 Eligibility Criteria

| Category | Description | Requirement | Remarks |
|----------|--|-------------|---------|
| Legal | Duly licensed by the Pakistan Engineering Council (PEC) in the category C5 & Above with relevant code CE-09. In case of Joint Venture, the Lead partner must be registered in the category C5 & Above with the relevant code and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV or JV member. | Mandatory | C-1 |
| | The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive. | Mandatory | ✓ |
| | Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc. | Mandatory | ✓ |
| | Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority. | Mandatory | ✓ |
| | Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years. | Mandatory | ✓ |
| | Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery". | Mandatory | ✓ |
| | Properly signed | Mandatory | ✓ |
| | Bid Security | Mandatory | ✓ |
| | Signed Integrity Pact | Mandatory | ✓ |

Shad



3.2 Technical Evaluation Result

| Sr. No. | Category | Maximum Marks | Obtained Marks |
|---------|-------------------------------|---------------|----------------|
| 1. | Financial Soundness | 30 | 30 |
| 2. | General & Relevant Experience | 45 | 45 |
| 3. | Personnel Capabilities | 15 | 15 |
| 4. | Equipment Capabilities | 10 | 8 |
| Total: | | 100 | 98 |

The applicants must score total 65 marks and at least 50 % marks in each category, to qualify.

3.2.1 Financial Soundness

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|-------------|
| i) | Available Cash/Bank Credit Line Limit (or combination of both) = 30 million or above. | 15 | 15 | >Rs 30 Mill |
| ii) | Average Working Capital in last Five financial years.=30 million or above | 15 | 15 | >Rs 30 Mill |
| Sub-total: | | 30 | 30 | |

Sm



3.2.2 General & Relevant Experience

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|--|
| i) | Projects of General Nature completed over last 05 years. a) Max 03-projects having minimum cost Rs.30 Million each. (General nature project includes buildings, roads, bridges water supply, water/sewerage treatment etc.) | 15 | 15 | 3 Projects > Rs 30 Mill |
| ii) | Projects of similar nature and complexity b) Max 02-projects for Construction of Sewerage System and allied works having Min Cost Rs.15 Million each (completed over last 05 years) c) Max 02-projects for Construction of Sewerage System and allied works having Min Cost Rs.15 Million each (in hand) | 20 | 20 | 2 Projects > Rs 15 Mill 2 Projects > Rs 15 Mill |
| iii) | Completed/In-hand work experience of any construction project with International Donor/Organization/Foreign Funded (02-projects) | 10 | 10 | 2 Projects |
| Sub-total: | | 45 | 45 | |

3.2.3 Personnel Capabilities

| Sr. No. | Description | Maximum Marks | Obtained Marks | Remarks |
|------------|---|---------------|----------------|-------------------------------------|
| i) | Engineers in employment of the contractor & Registered with PEC c) Number of Civil Engineers (Max 01-No) d) Experience of Civil Engineers (Minimum 07 years) | 6 3 | 6 3 | 1 Civil Engr. > 7 year's Experience |
| ii) | Number of Diploma Engineers in Employment of the Contractor e) Number of Sub Engineers having Diploma in Associate Engineering (Civil) (Max 2-No) f) Experience of Engineers in number of Years (Minimum 05 -years) | 3 3 | 3 3 | 2 DAE Civil > 5 year's Experience |
| Sub-total: | | 15 | 15 | |

Sami



3.2.4 Equipment Capabilities

| Sr. No | Equipment Type | Maximum Marks | Obtained Marks | Remarks |
|------------|--|---------------|----------------|---------|
| 1 | Surveying Equipment (Total Station) (01 Set) | 2 | - | |
| 2 | Excavator (01 No.) | 1 | 1 | |
| 3 | Tractor Trolley (01 No) | 2 | 2 | |
| 4 | Dewatering Set | 2 | 2 | |
| 5 | Water Bowser (01 No.) | 1 | 1 | |
| 6 | Generator (50/100 KVA, 01 No) | 1 | 1 | |
| 7 | Concrete Mixer. (1 bag) | 1 | 1 | |
| Sub-total: | | 10 | 8 | |

Sum

